



HOME :: March 12, 2009

The Restoration of the Testimony of Yeshua

The Key to the Ministry of the "Elijah"; Turning the Profane to Holiness

Key Points:

- I am proposing that Elijah must first come and then Yeshua
- That the Elijah, the 7 assemblies of Israel in Revelation, the two witnesses, the 144,000, and the seven angels pouring out the wrath of YHWH are all the same group.
- That these groups are mentioned sequentially for a reason and are not coincidental events
- We begin to see the Elijah/Elisha effect and it sheds great light onto the mysteries of Leviticus and the heavenly wonders that are portrayed within the sacrifices.
- The Elijah/Elisha effect shows a whole deeper level of what is occurring within reality and YHWH's redemptive work for the Ruach Hakodesh
- Elijah's work is to remove the profane and bring Israel back into atonement with YHWH. In order to do this he needs to teach them what is holy and what is profane.
- You will see that Ezekiel 44 and 45 have incredible Chiastic structures that match up with Leviticus 21 and 22, and Revelation 2.

These sections are meant to attempt to understand some of the mysteries of YHWH's word and stimulate thought in new directions. It is not meant to be definitive or adamant, but as an attempt to understand what may have been explained differently in the past. It is my hope that these thoughts will spur better thoughts and together we can attempt to understand the mysteries of YHWH more clearly. I hope you will assist in clarifying these discoveries so that in the end we may end up with a clear and complete understanding of what is currently not understood in full. If you find scriptural inaccuracies please send me an email and point it out so we can refine the truth. Please provide rationale points with scriptural proofs in your notes. You may find the writing style to be rough, even as I do. But this section is meant to be straight to the scriptural point where you can either see the connections or not. No amount of great explanation will convince you otherwise. Hence there is a great deal of scripture review and repetition. In short many will want the question answered, will there be a re-gathering to Israel? Yes. Many will want to know is there an assembly of believers in heaven? Yes. Is there an end-time work on earth? Yes. Will the servants of YHWH battle HaSatan and his followers? Yes. Will the New Jerusalem descend and become one with the earthly Jerusalem? Yes. Will YHWH's name become one? Yes. Let's not oversimplify the Word of YHWH. Let's "hear" what he says.

Ezekiel and Leviticus hold the secrets of the coming of Elijah before the Great and Terrible Day of YHWH and the Restoration of Israel from being a profane nation to being a Holy nation that can partake in the Holy things of YHWH. In order to see this mystery we need to correct misunderstandings about how Elijah must first come, clarify the mystery of the Man-Child of Revelation 12, and the ministry of the 144,000 in the redemptive work of Yeshua.

I am proposing that Elijah must first come and then Yeshua. That the Elijah, the 7 assemblies of Israel in Revelation, the two witnesses, the 144,000, and the seven angels pouring out the wrath of YHWH are all the same group. That these groups are mentioned sequentially for a reason and are not coincidental events. Why is there no mention of the 144,000's ascension? Could it be that we did see their ascension, but we didn't recognize the symbols? These 144,000 are counted from each of the 12 tribes of Israel. Israel is composed of two houses, Ephraim and Judah. They are the two olive trees and the two menorah.

These 144,000 are really the two houses of Israel. They are the two witnesses that dispense oil out of themselves to the world. We saw their ascension after being killed by the beast. We see their presence once again pouring out the vials from the temple in heaven and then it is their task as the "angels" that follow Yeshua to gather his elect from the four winds and the uttermost part of earth and heaven.

I would contend these gathering "angels" are of those who are redeemed from the Earth. This scripture about the everlasting gospel immediately follows the mention of the 144,000 singing a new song before the throne with the Lamb, and having the name of the Father written on their foreheads in Revelation 14:1-3.

These are the "angels" that John keeps mistaking as being Yeshua (the Image of YHWH), since they are in the image of YHWH. He keeps trying to bow down and worship him. The "angel" clarifies his identity to John.

This angel in heaven is one of those who have the testimony of Yeshua, one of John's fellow servants! He is also one of those angels sent to preach the gospel to the world. He is also one of those angels pronouncing judgment on the earth. He is also one of those angels gathering YHWH's elect. This angel is a man who has been resurrected and ascended to heaven. He is either of the man-child resurrected into heaven which I propose are the 144,000 on Mount Zion, or he is of the great multitude in heaven. Of which group he is from I would not wish to be adamant. None-the-less there are resurrected men in heaven during portions of the tribulation. This point I don't feel is refutable. So does "man" ascend into the heavenly sanctuary? Yes. Do the 144,000 ascend to heaven? Yes. Are great multitudes brought before the throne on a sea of glass in heaven during the tribulation? Yes. Is Israel gathered from the utmost parts of the earth back to physical Israel? Yes. Do armies clothed in white follow Yeshua to the Earth to defeat HaSatan? Yes.

The firstfruits (144,000) are waved (elevated or ascend) before YHWH. They are an elevation offering. Notice there is no mention of the ascension of the 144,000, but it is said they are on Mount Zion. Is this the Mount Sion (Zion) on earth? He hears a voice from of heaven, possibly as if they are not in heaven. But they sing a new song before the throne, before the four beasts, and before the elders. The throne is in heaven. These 144,000 are specifically mentioned as being the "firstfruits" who have been "waved". The firstfruits are associated with the first born, the priests of YHWH. It would appear that they are in heaven for an important purpose at this time.

When we look at the Book of Revelation with this approach we begin to see prophetic patterns that are repeated from the Torah and the Tanach that lend support to these views. We begin to see the Elijah/Elisha effect and it sheds great light onto the mysteries of Leviticus and the heavenly wonders that are portrayed within the sacrifices. The Elijah/Elisha effect shows a whole deeper level of what is occurring within reality and YHWH's redemptive work for the Ruach Hakodesh. We see the mystery of the parting and reuniting of all things, how Yeshua truly makes all things one!

We must also bring clarity to what several Torah sacrifices mean that have been held as mysteries for the past several millennia. Many well-intended Christians have mistakenly applied these living sacrifices to being Yeshua when they are, in reality, the work of the Ruach Hakodesh (Holy Spirit) and Elijah, Elisha, John the Baptist, Paul, 144,000, and the Remnant of the Woman's seed, before the first and second coming of Yeshua.

We also need to remember the miraculous events of the birth of two barren wombs during the second temple period: Elizabeth (from Levi) and Mary (from Judah). Neither could produce fruit without the hand of YHWH. Both stories are living prophecies of the work of Elijah preparing the way of YHWH, literally serving as High Priest for Yeshua. These events are prophetic of what will occur in the end before the return of Yeshua. These same prophecies are reiterated in the lives of Elijah, Elisha, Samuel, Joshua, and then Paul, and the seven assemblies of Israel in the book of Revelation. This book is a primer study as we do not have the room to go into the detail of each of the prophecies of the events of these people's lives in this writing.

Both Elizabeth and Mary are given children by the Word of YHWH within months of each other and both are needed for the redemption of all of Israel. One is born of woman and one is not. One to prepare the way, the other to be the door of entry into YHWH's presence.

We must have an ear to hear if we are to understand the work of Elijah. We must also be prepared to see that Yeshua overturns, overturns, overturns the three Birthrights; priesthood, kingship, and multiplicity. First we must do a through examination of Ezekiel's temple to properly understand the Bread of Offering and the work of Elijah. This will require a verse by verse examination to determine the truth.

Elijah's work is to remove the profane and bring Israel back into atonement with YHWH. In order to do this he needs to teach them what is holy and what is profane. He does so from the Torah, which is the foundation for all righteousness. You will see that Ezekiel 44 and 45 have incredible Chiastic structures that match up with Leviticus 21 and 22, and Revelation 2. They show how Moses originally taught Israel how to separate the Profane from the Holy, and how to approach near unto a Holy Adonai (God), and how at the end, the work of Elijah will be required to teach the people again the same lessons in order to prepare a people for YHWH and so that our flesh can be redeemed. The work of this end-time ministry is to prepare the Way of YHWH, to open the door that Yeshua stands at, so that we might partake of the Bread of YHWH, Yeshua.

Notice the Chiastic Structures in the following passages via the lettering to the left (repeated letters show designed matching thematics). Let's first evaluate the design of YHWH in several passages before doing a verse by verse evaluation showing how they all connect together. These designs will reveal the work of Elijah who must first come and restore Israel to the Torah of Moses, preparing the way of YHWH.

Again, look for matching letters in each section and then matching themes in those lettered sections. Then take note of the central theme in the middle of that section.

Ezekiel 44: The central theme is keeping the Holy place and the Holy things holy and how the people set up their own keepers of the sanctuary, that were not anointed by YHWH.

H 1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

G 2 Then said the LORD unto me; **This gate shall be shut, it shall not be opened,** and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

F 3It is for the prince; the prince, **he shall sit in it to eat bread before the LORD**; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

E 4Then brought he me the **way of the north gate before the house**; and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

D 5And the LORD said unto me, Son of man, mark well, and **behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.**

C 6And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; **O ye house of Israel, let it suffice you of all your abominations,**

B 7In that ye have **brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary,** to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant **because of all your abominations.**

A 8And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

B 9Thus saith the Lord GOD; **No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary,** of any stranger that is among the children of Israel.

C 10And the **Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols;** they shall even bear their iniquity.

D 11**Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

E 12Because they ministered unto them before their idols, and **caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them,** saith the Lord GOD, and they shall bear their iniquity.

F 13And they shall not come near unto me, **to do the office of a priest unto me, nor to come near to any of my holy things,** in the most holy place: but they shall bear their shame, and their abominations which they have committed.

G 14But I will make **them keepers of the charge of the house,** for all the service thereof, and for all that shall be done therein.

H 15But the **priests the Levites, the sons of Zadok, that kept the charge of my sanctuary** when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Revelation 2:6-3:21, The central theme is the assemblies of Israel need to overcome till the end in order to rule the nations. They must strengthen what is left, watch, and repent.

6But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

D 7He that hath an ear, let him hear what the Spirit saith unto the churches; To him **that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.**

8And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

9I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

C 10Fear none of those things which thou shalt suffer: behold, **the devil shall cast some of you into prison,** that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

12And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

13I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith,

even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

16Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

B 17He that hath an ear, let him hear what the Spirit saith unto the churches; To **him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written**, which no man knoweth saving he that receiveth it.

18And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

19I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21And I gave her space to repent of her fornication; and she repented not.

22Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

A 25But **that which ye have already hold fast till I come**.

26And he **that overcometh, and keepeth my works unto the end, to him will I give power over the nations:**

27And he shall **rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father**.

28And I will **give him the morning star**.

29He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:

1And unto the angel of the church in Sardis write; These things **saith he that hath the seven Spirits of God, and the seven stars**; I know thy works, that thou hast a name that thou livest, and art dead.

2Be **watchful, and strengthen the things which remain**, that are ready to die: for I have not found thy works perfect before God.

3Remember therefore how thou hast received and heard, **and hold fast, and repent**. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

B 4Thou hast a few names even in Sardis which have not defiled their garments; and **they shall walk with me in white: for they are worthy**.

5He that overcometh, the same shall be **clothed in white raiment**; and I **will not blot out his name out of the book of life, but I will confess his name** before my Father, and before his angels.

6He that hath an ear, let him hear what the Spirit saith unto the churches.

7And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

C 12Him **that overcometh will I make a pillar in the temple of my God**, and he shall go no more out: and I will **write upon him the name of my God**, and the **name of the city of my God, which is new Jerusalem**, which cometh down out of heaven from my God: **and I will write upon him my new name**.

13He that hath an ear, let him hear what the Spirit saith unto the churches.

14And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

D 21To **him that overcometh will I grant to sit with me in my throne**, even as I also overcame, and am set down with my Father in his throne.

22He that hath an ear, let him hear what the Spirit saith unto the churches.

Ezekiel 44: 8-31, The central theme is those who minister at YHWH's table will have garments that do not cause sweat. Let's not miss the connection to the curse after the Adam and Eve's fall in the Garden of Eden and how they would now have to eat bread "in the sweat of thy face" (Genesis 3:19). This shows a literal physical fallen change to their flesh. Notice Ezekiel 44 is about eating the Bread of YHWH in garments (flesh) that do not sweat and once again back in His presence!

J **8And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

I 9Thus saith the Lord GOD; No stranger, uncircumcised in heart, **nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.**

10And the Levites that are gone away far from me, when Israel went astray, **which went astray away from me** after their idols; they shall even bear their iniquity.

H 11Yet **they shall be ministers in my sanctuary**, having charge at the gates of the house, and ministering to the house: **they shall slay the burnt offering and the sacrifice for the people**, and they shall stand before them to minister unto them.

G 12Because **they ministered unto them before their idols**, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, **and they shall bear their iniquity.**

F 13And **they shall not come near unto me**, to do the office of a priest unto me, **nor to come near to any of my holy things, in the most holy place**: but they shall bear their shame, and their abominations which they have committed.

E 14But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

D 15But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

C 16They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

B 17And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

A 18They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

B 19And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

20Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

C 21Neither shall any priest drink wine, when they enter into the inner court.

D 22Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

E 23And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

24And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

F 25And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

G 26And after he is cleansed, they shall reckon unto him seven days.

H 27And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

I 28And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.

29They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.

J 30And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

Leviticus 22 & Ezekiel 44, The central theme is that the priests are defiled by torn flesh, which results in defilement. Remember the connections between the qualifications of the fit or holy sacrifice is the same as the qualifications for a fit or holy priest. Take note of how each lettered section matches from Leviticus 22 to Ezekiel 44 and how the central theme, section "A" of Leviticus 2 matches the central theme, section "A" of Ezekiel 44.

F2Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my

holy name in those things which they hallow unto me: I am the LORD.

E 3 Say unto them, Whosoever **he be of all your seed among your generations, that goeth unto the holy things**, which the children of Israel hallow unto the LORD, **having his uncleanness upon him, that soul shall be cut off from my presence**: I am the LORD.

D 4 What man **soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him**;

C 5 Or whosoever **toucheth any creeping thing, whereby he may be made unclean**, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

C 6 The soul which hath touched any such shall be unclean until even, and **shall not eat of the holy things, unless he wash his flesh with water**.

B 7 And when the sun is down, **he shall be clean, and shall afterward eat of the holy things; because it is his food**.

A 8 That **which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith**; I am the LORD.

Ezekiel 44:25-31: The central theme is the priests must not eat any flesh that is dead of itself or torn.

F 25 And they shall come **at no dead person to defile themselves**: but for **father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves**.

26 And after he is cleansed, they shall reckon unto him seven days.

E 27 And in the **day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering**, saith the Lord GOD.

D 28 And it shall be unto them for an inheritance: **I am their inheritance: and ye shall give them no possession in Israel: I am their possession**.

C 29 **They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs**.

B 30 And **the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house**.

A 31 The **priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast**.

Leviticus 21 & 22, The central theme for both sections of scripture is that the same standard for holiness is applied to the priest as is expected from the offering.

Leviticus 21:17 24,

A 17 Speak unto Aaron, saying, Whosoever he be of thy **seed in their generations that hath any blemish, let him not approach to offer the bread of his God**.

18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

19 Or a man that is brokenfooted, or brokenhanded,

20 Or crookback, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

B 21 **No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God**.

C 22 He **shall eat the bread of his God, both of the most holy, and of the holy**.

*D 23*Only **he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries:** for I the LORD do sanctify them.

*24*And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

Leviticus 22: 18-25,

*A 18*Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, **Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;**

*19*Ye shall offer at your own will a **male without blemish,** of the beeves, of the sheep, or of the goats.

*20*But **whatsoever hath a blemish, that shall ye not offer:** for it **shall not be acceptable for you.**

*21*And **whosoever offereth a sacrifice of peace offerings** unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, **it shall be perfect to be accepted; there shall be no blemish therein.**

*B 22***Blind, or broken, or maimed,** or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

*C 23*Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; **but for a vow it shall not be accepted.**

*24*Ye **shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut;** neither shall ye make any offering thereof in your land.

*D 25***Neither from a stranger's hand shall ye offer the bread of your God of any of these: because their corruption is in them, and blemishes be in them: they shall not be accepted for you.**

All of these scriptures are connected with the Restoration of all things and the ministry of Elijah!

Now let's take a closer look at these scriptures and what they mean. Please forgive the intensive scripture analysis, but you need to see that this is the scripture talking and not interpretation. Either it all fits neatly together and produces truth, or it doesn't and should be discarded. I hope to show that these underlying assumptions are so thoroughly ingrained in the scriptures that we cannot but help to see that they are true. One key opens so very many doors. I've left the chiastic lettering next to those scriptures from above so you can follow along.

"The Restoration of The Testimony of Yeshua"

- [Start Here! Chapter 1-The Restoration of all Things](#)
- [Chapter 2-Yeshua's Key-Note Address](#)
- [Chapter 3-Fallen Man-Fallen Flesh](#)
- [Chapter 4-Discerning The Body of Messiah](#)
- [Chapter 5-Does The Sacrifice Become the Man?](#)
- [Chapter 6-Our Destiny, Becoming the Express Image of YHWH](#)
- [Chapter 7-Restoring YHWH's Image in Our Flesh](#)
- [Chapter 8-Becoming One Flesh, Why?](#)
- [Chapter 9-The Father & I are One](#)
- [Chapter 10-The Shema, there Can Only Be One](#)
- [Chapter 11-The Connection between the Mikva \(Baptism\) & Uncorrupted Flesh](#)
- [Chapter 12-Flesh in the Torah, Sacrifice & Mikva \(Baptism\)](#)
- [Chapter 13-The Prodigal Son is Made Clean](#)
- [Chapter 14-Our Passover Sacrifice in the Flesh & the Last Supper](#)
- [Chapter 15-Only Yeshua's Flesh Can Enter](#)
- [Chapter 16-Two Creation Events? Or Seed Then Flesh?](#)
- [Chapter 17-Who is the Lord of the Sabbath in Eden?](#)
- [Chapter 18-Yeshua, The Branch of the Tree of Life](#)
- [Chapter 19-The Grafting of the Dead Branches](#)
- [Chapter 20-Grafting the Two Olive Trees-Both Houses of Israel](#)
- [Chapter 21-Brother's Keeper, Raising the Seed of a Dead Brother](#)
- [Chapter 22-Feeding the Multitude & Gathering the Remanant Secret](#)
- [Chapter 23-Moses, Master Over Dead Flesh](#)
- [Chapter 24-YHWH Reveals the Deliverance of Flesh](#)
- [Chapter 25-The Golden Calf is the Rejection of Yeshua](#)
- [Chapter 26-Our Destiny...Hidden in the Rock](#)
- [Related Links](#)
- [About Us](#)
- [Contact Us](#)

[New Book! "The Offering of the Bread of YHWH, the End-Time Work of "Elijah":](#)

- [Chapter 1-The Key to the Ministry of Elijah](#)
- [Chapter 2-The Bread of YHWH and the Open Door."Who Can Hear?"](#)
- [Chapter 3-The Commission of the "Elijah"](#)
- [Chapter 4-The Elijah/Elisha Effect & the Scarlet Thread](#)
- [Chapter 5-How to partake in the Image/Identity of Yeshua \(the Messiah\)](#)
- [Chapter 6-The Holy Spirit's role in the Anointing of Elijah & Elisha](#)
- [Chapter 7-The Door to the Holy Place, the Battle of Revelation](#)
- [Chapter 8-The Messiah's Role: I Will Overturn, Overturn, Overturn](#)
- [Chapter 9-Prophetic Patterns of Redemption](#)
- [Chapter 10-Instructions on the Holy vs. Profane \(Deliverance from Dead Flesh\)](#)
- [Chapter 11-Anointing of the "Elisha"](#)
- [Chapter 12-The Role of the "Elijah" and "he who has ears to hear, let him hear"](#)
- [Chapter 13-TORAH PROOF'S: Patterns in the Torah of the Parting & Reunion of the Messiah and the Ruach Hakodesh \(Holy Spirit\)](#)
- [Chapter 14- TORAH PROOF'S: How to Restore the Lost Image of YHWH if the Ruach Hakodesh \(Holy Spirit\) has had contact with Fallen Flesh](#)
- [Chapter 15-TORAH PROOF'S: How the Messiah \(Heavenly High Priest\) Cleanses Fallen Man to Prepare him/her to Receive the Restored Image of YHWH](#)
- [Chapter 16-TORAH PROOF'S: How to cleanse the Holy Spirit that has had Contact with Fallen Flesh](#)
- [Chapter 17-TORAH PROOF'S: When may the cleansed Ruach \(Holy Spirit\) Re-enter the Holy Place?](#)
- [Chapter 18-TORAH PROOF'S: The High Priest of the Earthly sanctuary \(Holy Spirit\) Cleansing the Seven Assemblies of Israel](#)
- [Chapter 19-TORAH PROOF'S: Anointing of Those Who Follow the Lamb with White Garments](#)
- [Chapter 20-Is Yeshua YHWH? Did Moses Worship Yeshua?](#)