



The Restoration of the Testimony of Yeshua

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The Offering of the Bread of YHWH, the End-Time Work of "Elijah":

Key Points:

Mystery of the Elijah/Man-Child and the 144,000:

- The identity of the Man-Child of Revelation 12 is not Yeshua, but is in YHWH's image just as Yeshua is
- The Man-Child conforms to the image of Yeshua and that is why so many confuse it with Him
- The two witnesses are the 144,000 which are also the resurrected Man-Child of Revelation 12
- The Man-Child is the Elijah "who must first come"
- The 144,000 are the "Sons of Zadok" from the Book of Ezekiel that may enter the Most Holy Place with Yeshua
- The 144,000 are the seven "angels"/messengers of the seven assemblies in Revelation 2 and 3 and are the same ones pouring out the vials of YHWH's wrath upon the world

Correct Identification of the Bride of Yeshua and the Elijah/Elisha Effect:

- The Ruach Hakodesh is the Bride of Yeshua, Israel is the garments of the Ruach Hakodesh
- The two witnesses are also the Elijah and Elisha ministry
- John the Baptist and Paul both served in the ministry (anointing) of the Spirit of Elijah and Elisha
- There are 3 promised revivals of the Spirit of Elijah, two of which have already occurred
- The ministry of the Elijah/Elisha is the "preparation of the Way of YHWH", teaching a profane people how to be holy so they may consume the Bread of YHWH
- The woman of Revelation 12 is the Ruach Hakodesh which currently dwells in Diaspora with Israel

The Mystery of the Scarlet Thread and How to Pass on the Identity of the Messiah:

- The scarlet thread passes the identity of the redeemer (Arm of YHWH) onto the one who desires to be the first born
- The birth's of Pharez and Zarah are prophetic of the events and timing of redemption
- The identity of Noah's birds are the Ruach Hakodesh and Yeshua the Messiah
- The twins always follow the pattern of seed then flesh, Messiah then Ruach Hakodesh's garments
- The prophetic identity of Moses (Yeshua the Messiah) and the prophetic identity of Aaron (the Ruach Hakodesh)
- The prophetic identity of David (the Messiah) and Solomon (the Ruach Hakodesh)
- The identity of the two birds used in cleansing the "Leper" in Leviticus 14 are Yeshua and the Ruach Hakodesh
- The identity of the two goats used in the Yom Kippur ceremony are Yeshua the Messiah and the Ruach Hakodesh
- The role of the two birds/two goats shows the Elijah and Elisha ministry, redeemer and the one seeking out the lost in Diaspora

The Elijah/Elisha Ministry:

- Those with the anointing of the Spirit of Elijah conform to the image of YHWH and will have events in their lives that appear like Yeshua, just as the two witnesses are killed after giving their testimony and are resurrected after 3 ½ days
- Those with the anointing of receiving the mantle of Elijah (the Elisha ministry) are sent into the wilderness (Diaspora to gather the lost)
- The events of Paul's calling are prophesized in the life of Elisha's calling
- Paul is serving YHWH under the anointing of the Elisha ministry

The Redemptive Work of the Messiah and the Ruach Hakodesh Causing Ascension via the Mikva:

- Moses and Elijah's mountain experiences are prophetic of resurrection events
- The events of John the Baptist's birth and Yeshua's visit in the womb are living prophecies showing the joining of the Messiah and the Ruach Hakodesh in the mikva/womb
- John the Baptist and Yeshua are only together in the Mikva (the womb), otherwise they are never seen together
- Yeshua causes the redeemed to ascend
- The book of Revelation has many keys to the ascending and descending of the redeemed and the lost
- Yeshua "overturns, overturns, overturns" all 3 birthrights; kingship, multiplicity, and the priesthood

The Hidden Mysteries of the Sacrifices and the Redemptive Work of the Messiah for the Ruach Hakodesh:

- The Leviticus sacrifices are about making all things "one" once again, especially those that pertain to elevation offerings and those that occur on the eighth day
- The Ruach Hakodesh and Yeshua had been temporarily made unclean by contact with fallen flesh (garments) so that those who are unclean can become clean
- 42 is the key to the offering of the bread of YHWH and fighting that which is profane, our ministry
- 42 is the door that opens in heaven, it is the way of YHWH, Yeshua

The End-time Elijah/Elisha Ministry and the "Ears that Hear":

- That at the end time there will also be an Elijah and Elisha ministry
- The Elijah ministry is that of the 144,000
- The Elisha ministry is that of the *"remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ"*
- Just as Elijah and Elisha are parted so are these two groups in Revelation
- The events of Elijah, Elisha, John the Baptist, and Paul's lives are prophetic of what will occur in the end-time
- The Elijah ministry is for those who "have ears to hear". This ministry started with Elijah and is the theme of the book Revelation and the core commission of the seven assemblies
- How Thomas is prophetic as the end-time twin of Yeshua
- How the book of Hebrews clearly explains that Yeshua is the High Priest in the heavenly sanctuary after the order of Melchizedek and the Ruach Hakodesh is the High Priest in the worldly sanctuary that is being cleansed after the order of Aaron

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- Revelation 12-Man-Child (Earthly High Priest) receives the true Image of YHWH, the Red Heifer is victorious over the golden calf.
- Red Heifer-Mikva of Purification
- Anointing of Those Who Follow the Lamb with White Garments
 - Ordination of Aaron and Priests
 - This is the work of the man-child at the end, putting on new garments in heaven, inheriting with Yeshua, being in the image of Yeshua, and having the same ministry in heaven

The Offering of the Bread of YHWH, the End-Time Work of Elijah

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